1 2 3	Nevada Bar No. 2666 TRACY M. O'STEEN, ESQ. Nevada Bar No. 10949 CLARK HILL PLLC	
4		
5	Telephone: (702) 862-8300 Facsimile: (702) 862-8400	
6	CCarlyon@ClarkHill.com TOSteen@ClarkHill.com	
7	[Proposed] Counsel for Debtor in Possession	
8	UNITED STATES BANKRUPTCY COURT	
9	DISTRICT OF NEVADA	
10	In re	O N DV 10 LUNUUM DED
11		Case No.: BK-19-[#####]-BTB Chapter 11
12	DOUBLE JUMP, INC.	, <u>V</u> .,
13		Hearing Date: Hearing Time:
14		VERIFICATION OF CREDITOR MATRIX
15	Pursuant to Local Bankruptcy Rule 1007-1, the above named Debtor hereby verifies that	
16	the attached list of creditors is true and correct to the best of his/her knowledge.	
17		ΩII
18	Date: January 28, 2019	Signature:
19		Robert A. Karmann Authorized Representative
20		· · · · · · · · · · · · · · · · · · ·
21		
22		
23		
24		
25		
26		
27		
28		

Double Jump - Creditor Matrix.TXT

JEFF CARPOFF 2905 LAKE EAST DR., STE 150 Las Vegas, Nv 89117

PAULETTE CARPOFF 2905 LAKE EAST DR., STE 150 Las Vegas, NV 89117

United States Trustee 300 Las Vegas Blvd. South #4300 Las Vegas, NV 89101

Dept. of Employment, Training & Rehab Employment Security Division 500 East Third Street Carson City, NV 89713

Internal Revenue Service P.O. Box 7346 Philadelphia, PA 19101-7346

Nevada Department of Taxation, Bankruptcy Section 555 E. Washington Ave., #1300 Las Vegas, NV 89101

United States Attorney's Office ATTN: Civil Process Clerk 501 Las Vegas Blvd. South, Suite 1100 Las Vegas, NV 89101

Social Security Administration Office of the Regional Chief Counsel, Region IX 160 Spear Street, Suite 800 San Francisco, CA 94105-1545

Secretary of the Treasury 1500 Pennsylvania Ave. NW Washington, D.C. 20220

Securities and Exchange Commission Los Angeles Regional Office 444 South Flower Street, Suite 900 Los Angeles, California 90071